

Faith Lutheran Church - Worship and Communion
October 12, 2025 at 9:30 AM

18th Sunday after Pentecost



Welcome! We are a family of faith and so glad you are here! Most of the liturgy is printed within or in the ELW Hymnal, Setting 8; Congregational responses are shown in **bold** in the bulletin.

Children's Bulletins with activities are found in the narthex (entrance). Please enjoy!

God is present in **Holy Communion** and welcomes all who are hungry. You are welcome to the table. Non-communing children and adults may come forward for a blessing. Let an usher know if you would like communion at your seat.

Our **Candle Lighting station** is available during worship if you are moved to light a candle as a part of your prayer for someone or something, or in the thanksgiving or sorrows of your heart. You're most welcome during communion as we sing and pray.

In Worship on the 18th Sunday after Pentecost: It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

Serving Today: ***Greeter:*** Diana W. ***Acolyte:*** Pesis ***Reader:*** Davyann S.

Asst Minister: Todd M. ***Cantor:*** Todd M. ***Usher:*** Zack W.

Altar Guild: Betty T & Annette W. ***Tech Support:*** Eric W. ***Counters:*** Sigrun C & Davyann

Musicians: Heinz D. & Olivia K. ***Musical Director/Vocalist:*** Juliana Carmona

Coffee Host: Zimmermans ***Pastor:*** Shaun O'Reilly

-GATHERING-

PRELUDE *It is Well With my Soul, Phillip P Bliss arr. Brenda Crofts Reep*

ANNOUNCEMENTS

moment of centering

CONFESSION & FORGIVENESS

please rise in body and/or Spirit

Blessed be the holy Trinity, † one God, our maker, our helper, and our keeper. **Amen.**

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found. Amen.

Even when we are faithless, God remains faithful.
 Jesus Christ came into the world to save sinners. You who were lost have been found.
 In the name of † Jesus, your sins are forgiven! **Amen.**

GATHERING HYMN

Oh, Worship the King*

ELW #842

1 Oh, worship the King, all-glorious
 above. Oh, gratefully sing God's power
 and love; our shield and defender, the
 Ancient of Days, pavilioned in splendor,
 and girded with praise.

2 The earth with its store of wonders
 untold, Almighty, your pow'r has founded
 of old; established it fast by a changeless
 decree, and round it has cast, like a
 mantle, the sea.

3 Your bountiful care what tongue can
 recite? It breathes in the air, it shines in
 the light, it streams from the hills, it
 descends to the plain, and sweetly distills
 in the dew and the rain.

4 Frail children of dust, and feeble as
 frail, in you do we trust, nor find you to
 fail; your mercies, how tender, how firm
 to the end, our maker, defender,
 redeemer, and friend.

5 O measureless might, ineffable love,
 while angels delight to hymn you above,
 the humbler creation, though feeble their
 lays, with true adoration shall sing to
 your praise.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

PRAYER OF THE DAY

-WORD-

FIRST READING: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

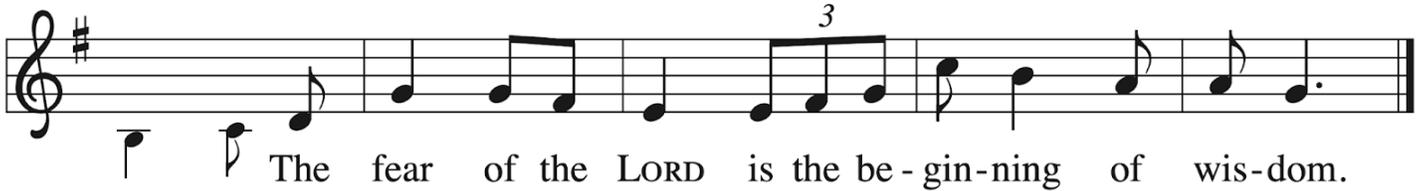
But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Word of God; word of Life. **Thanks be to God!**

PSALMODY: Psalm 111

Refrain



Hallelujah! I will give thanks to the LORD with | my whole heart,
in the assembly of the upright, in the | congregation.

**Great are your | works, O LORD,
pondered by all who de- | light in them.**

Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.

**You cause your wonders to | be remembered;
you are gracious and full | of compassion. *Refrain***

You give food to | those who fear you,
remembering forev- | er your covenant.

**You have shown your people the power | of your works
in giving them the lands | of the nations.**

The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.

**They stand fast forev- | er and ever,
because they are done in | truth and equity. *Refrain***

You sent redemption to your people and commanded your cove- | nant forever;
holy and awesome | is your name.

**The fear of the LORD is the begin- | ning of wisdom;
all who practice this have a good understanding.
God's praise en- | dures forever. *Refrain***

SECOND READING: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

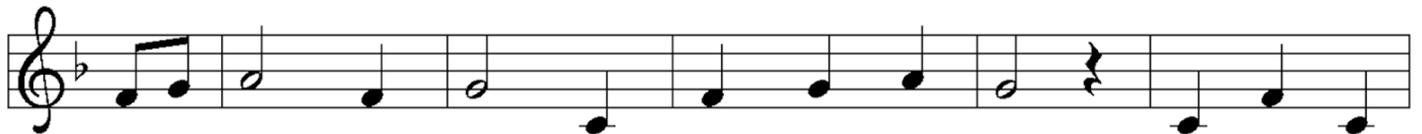
If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he will also deny us;
 if we are faithless, he remains faithful—
 he cannot deny himself.

Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God; word of Life. **Thanks be to God!**

GOSPEL ACCLAMATION

please rise in body and/or spirit



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Luke, the seventeenth chapter.

Glory to you, O Lord.

HOLY GOSPEL: Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord. **Praise to you O Christ.**

SERMON

A Story that Leads to Thanks

Rev. Shaun O'Reilly

HYMN OF THE DAY

O Christ, the Healer, We Have Come

ELW #610

1 O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored
when reached by love that never ends?

2 From ev'ry ailment flesh endures
our bodies clamor to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.

3 In conflicts that destroy our health
we recognize the world's disease;
our common life declares our ills.
Is there no cure, O Christ, for these?

4 Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.

RESPONSE OF FAITH

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Hear us, O God, **Your mercy is great.**

PEACE

The peace of Christ be with you always. **And also with you.**

- MEAL -**OFFERING**

Alas Did My Savior Bleed, Hugh Wilson arr. Nigel Williams

PRESENTATION HYMN

We Are an Offering

ELW #692

*We lift our voices, we lift our hands,
We lift our lives up to You, we are an offering.
Lord use our voices, Lord use our hands
Lord use our lives they are Yours, we are an offering, we are an offering.*

OFFERING PRAYER**GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy...

... we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses, as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION & HYMNS

AGNUS DEI

pg. 191

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace, Lamb of God.

Baptized and Set Free

ELW #453

- | | |
|--|---|
| <p>1 We are people created,
 chosen by God. Then we're washed,
 ever gently, in mercy and love.
 Sin has power no more. Jesus opened
 the door to a fountain bringing
 healing,
 and wholeness and more.</p> | <p>3 We are nourished by water,
 all living things, and by life that the
 Spirit abundantly brings.
 As we journey toward home,
 may your presence be known:
 precious river, ever-flowing,
 now carry us home.</p> |
| <p>2 We are fed and we're nourished,
 filled and refreshed. Then our
 hunger returns and again we are
 blessed. For whatever the need,
 God is greater indeed: endless ocean,
 always deeper than all of our need.</p> | <p>4 Now with praise and thanksgiving,
 we join the song. All are welcome! We
 gather to sing loud and strong.
 Not enslaved, but set free! From now
 on, all will be one in Jesus, one in
 water, baptized and set free!</p> |

Heal Us, Lord*Cantor Only:**Heal us, Lord, and renew our lives.***Congregational Refrain after each line: Heal us, Lord, and renew our lives**

*To a world of strife and conflict
 To a world of fears and hatreds
 Comes your healing word of peace*

*Come release us from our demons
 Comfort us in times of trial
 In our troubles be our strength*

*Bring new life to all your people
 Be the light within our darkness
 As we come to you in hope*

*Come and bind the broken hearted
 Free captives still imprisoned
 Be the hope of all who mourn*

Nunc Dimittis (Luke 2:29)

from the Taize community

***Let your servant now go in peace, O Lord,
 now go in peace according to word.***

PRAYER AFTER COMMUNION

- SENDING -

SENDING HYMN***Praise to the Lord, the Almighty******ELW #859**

- 1 Praise to the Lord, the Almighty, the God of creation!
My heart is longing to offer up sweet adoration.
Melody make; dulcimer, harp, now awake.
Sound forth your praise, ev'ry nation.

- 2 Praise the Almighty, o'er all life so wondrously reigning,
and, as on wings of an eagle, uplifting, sustaining.
Have you not seen? All that is needful has been
sent by God's gracious ordaining.

- 3 Praise the Almighty, who prospers your work and defends you;
see from the heavens the showers of mercy God sends you.
Ponder anew what the Almighty can do;
Infinite Love here befriends you.

- 4 Praise the Almighty! In wonder my spirit is soaring!
All that has life and breath, come now with praises outpouring.
Let the amen sound from God's people again,
gladly forever adoring.

DISMISSALGo in peace. Serve the Lord. **Thanks be to God.****POSTLUDE***Postlude - Danse Rustique, William Henry Squire*

We are Grateful for the Flowers in our Worship Space

Flowers provided today by Annette Warner Celebrating Jacob and Lydia's Anniversary and Annette's Birthday!



** denotes a favorite hymn of the congregation*

Comments from the Cloud of Witnesses

The stories we cherish as Christians bring us face to face with the lament of our ancestors. Naaman, an outsider Syrian, has cause for lament. The people with leprosy call out to Jesus in a way we are accustomed to: Jesus, Master, have mercy on us. Yet out of lament comes blessing, as Jesus tells the unnamed, cured leper: your faith has been your salvation. What these people have in common is their lament, their outsider status, their experience of human suffering and pain. Pain and suffering are real, evils to be dealt with. They are not goods in themselves. But out of lament comes blessing. Pain and suffering enable us to turn to God, the source of blessing, the one who creates out of chaos. For the saving power of the Lord is for all the nations, all the peoples who lament, all the nobodies who yearn to be somebodies, all the unnamed who are graced with the name "God-lovers."

—John J. O'Brien, CP

[John J. O'Brien, CP, in Homilies for the Christian People, 529-530.]

October Worship Schedule 2025				
Task	5	12	19	26
				Reformation Sunday
Greeter	Linda Z	Diana W	Judy C	Jean C
*Acolyte	Pesis	Pesis	O'Reillys	Welmerinks
Reader	Pam S	Davyann S	Matthew R	Sigrun C
*Asst. Minister	Cole P	Todd M	Erica W	Adam W
*Cantor	Dan P	Todd M	Wes G	Louis L
Usher	Tommy K	Zack W	Eileen W	Tom L
*Altar Guild	Eileen W Kathy w	Betty T Annette W	Sharon S Sophia G	Betty T Annette W
Tech Support	Alex K	Eric W	Alex K	Eric W
Musicians	Juliana C Heinz D Olivia K			
*Counters	Linda Z Mary W	Sigrun C Davyann S	Tommy K Linda Z	Theresa W Sigrun C
Coffee after Worship	Eileen W Birthday Cake	Zimmermans	Erica W	Fellowship Team

Activities At Faith

~ **Faith Food Friends** is gathering food for this next week and meeting the larger group Wednesday, Oct. 15th at the Reno Buddhist Center. Contact Judi H or Pastor Shaun to join in this ministry to the hungry community.

~ **Contemplative Worship Night, Wednesday October 22nd at 7pm** at Faith. We gather in quietness, for readings and songs and prayers. This is a communal enactment of being still before God. Friends and visitors are welcome.

~**Fellowship Dinner, Thursday October 23rd at 4:30pm** at Gold Dust West. Please see the sign up sheet in the Narthex. For questions please contact Jean Carter.

~**Trunk or Treat at Elmcrest Elementary, Thursday October 23rd.** Contact Judi Hein for questions or to sign up.

~ **Family Fun Night Friday, October 24th at 6pm.** Families join us for Dinner, Fun, and Pumpkin Carving! We'll start with a prayerful rhythm and then play some games and get artsy together. And, pumpkins! Join us at the church!

~**Tuesday Bible Readers meets Tuesdays at 1:30pm.** There is a schedule of the readings in the narthex and it has the zoom meeting information. Contact Eileen Way for questions.

~**Get ready for the 2025 Christmas Concert.** A call out to all you musicians, singers, inspirational speakers, kids, and family groups who would like to participate. Please contact Sharon Scagliotti for questions or details, phone: 916-230-4530 or email: sharonscag@gmail.com

Come to Worship. Go to Serve. Embrace the Community.

www.faithlutheranreno.org

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