

Faith Lutheran Church - Worship and Communion

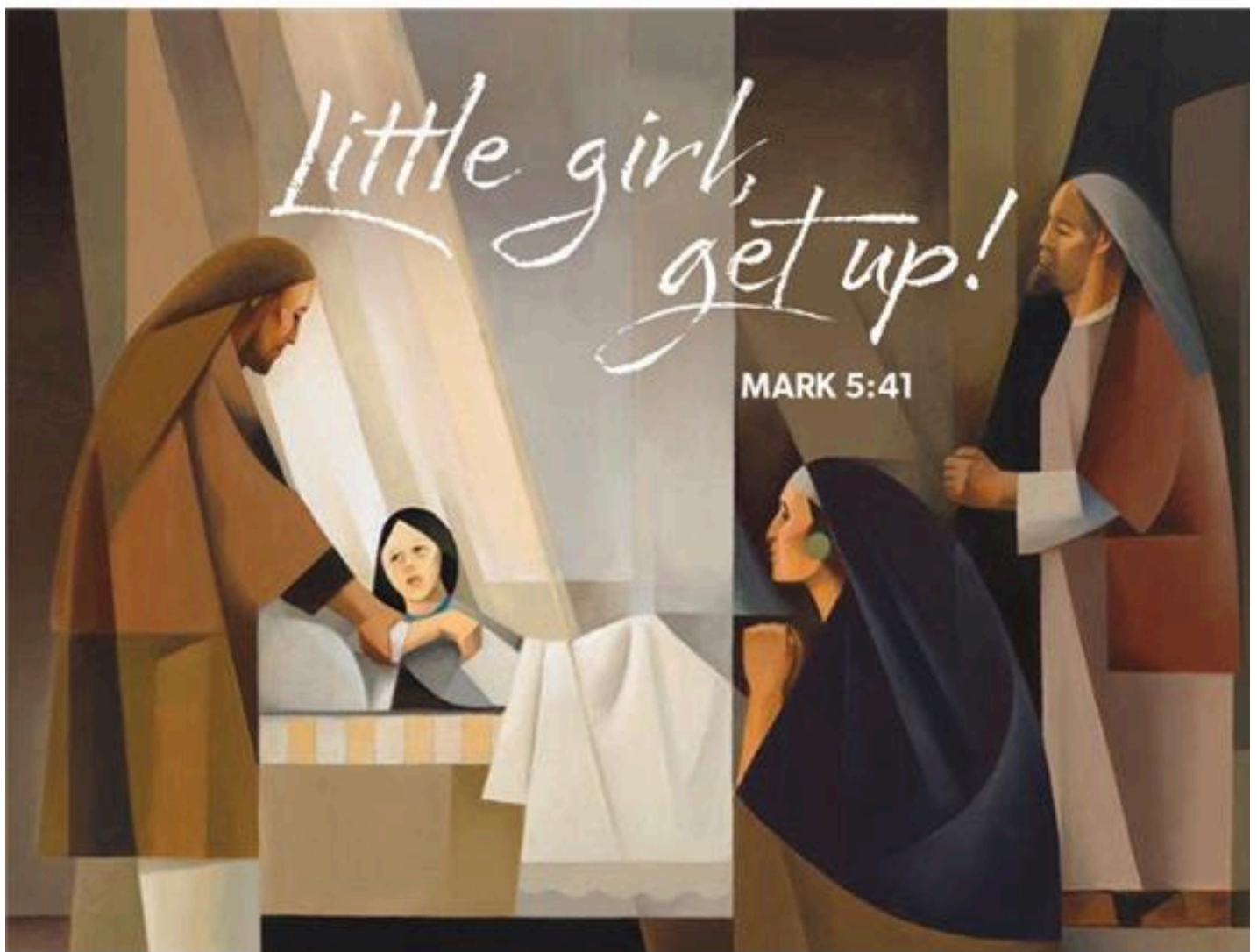
June 30, 2024 at 9:30 AM

The Sixth Sunday after Pentecost

To join with video, go to our website and follow the video link

(www.faithlutheranreno.org) or find us on youtube:

<https://www.youtube.com/@faithlutheran-reno>



Welcome! We are a family of faith, and glad you are here! We are all in the blue hymnal at your seat called *"With One Voice."* The confession is on page 10, then the rest of the liturgy proceeds from page 28 (Holy Communion V).

Children's Bulletins are available in the narthex (entrance area), providing activities on today's scripture readings. Please enjoy.

God is present in **Holy Communion** and welcomes all who are hungry. You are welcome to the table. Non-communing children and adults may come forward for a blessing. Let an usher know if you would like communion at your seat.

In Our Worship on the Sixth Sunday after Pentecost: Jesus calls us to pay attention to the least and the lost, above our needs and the noise of the world. Then, we sing the gospel together in our outdoor hymn-sing!



*Flowers today are given by Sigrun Coffman
in celebration of Nathan's 21st birthday.*

Serving Today: Greeter, Kathy W. / Acolyte, Storey Family / Reader, Dorothy B. / Asst Minister, Louis L. / Cantor, Louis L. / Ushers, Betty T. & Annette W. / Altar Guild, Betty T. & Annette W. / Tech Support, The FLC Tech Team / Counters, Katie W. & Davyann S./ Coffee after Worship, **Outdoor Gospel Hymn-sing**, refreshments provided by Church Council.

WOV Holy Communion Setting Five

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

ENTRANCE HYMN - Arise, Your Light Has Come

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Kyrie eleison:

Lord, have mercy.

Christe eleison:

Christ, have mercy.

Kyrie eleison:

Lord, have mercy.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. ... Amen.

-WORD-

FIRST READING: Lamentations 3:22-33

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Word of God, word of life. **Thanks be to God.**

PSALM 30

I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

O LORD my God, I cried | out to you,
and you restored | me to health.

You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.

God's wrath is short; God's favor | lasts a lifetime.

Weeping spends the night, but joy comes | in the morning.

While I felt se- | cure, I said,
"I shall never | be disturbed.

You, LORD, with your favor, made me as strong | as the mountains."

Then you hid your face, and I was | filled with fear.

I cried to | you, O LORD;

I pleaded with | my Lord, saying,

"What profit is there in my blood, if I go down | to the pit?

Will the dust praise you or de- | clare your faithfulness?

Hear, O LORD, and have mer- | cy upon me;

O LORD, | be my helper."

You have turned my wailing | into dancing;

you have put off my sackcloth and clothed | me with joy.

Therefore my heart sings to you | without ceasing;

O LORD my God, I will give you | thanks forever.

SECOND READING: 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Alleluia. Lord, to whom shall we go?

Alleluia. You have the words of eternal life.

Alleluia, alleluia.

HOLY GOSPEL: Mark 5:21-43

The Holy Gospel according to Mark, the fifth chapter,

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and

had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you O Christ.**

SERMON

CREED

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen

THE PRAYERS Lord, in your mercy, **hear our prayer.**

PEACE The peace of the Lord be with you always. **And also with you.**

OFFERING IS COLLECTED, THEN OFFERING PRAYER:

Blessed are you,
 O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way

of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever. **Amen**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,**

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

COMMUNION

POST-COMMUNION PRAYER

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen**

SENDING HYMN - Jesu, Jesu, Fill Us with Your Love

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**